**JANUARY 02 – SECOND SUNDAY AFTER CHRISTMAS [C]**

**And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.**

**The Apostle John contemplates the mystery of Christ Jesus in the Holy Spirit. He contemplates it before time, he contemplates it in time, he contemplates it after time. Before time, Jesus was the Eternal Word of the Father that is God, that is in the beginning, that is with God. He is the Eternal Word by whom all things were created. He is life of all things that were made. His life is light for men. Men are in his light if they are in the Word, if they remain in Him, if they want to be from Him. How is one from Him and how does one remain in Him? If one is from the Word of God and remains in the Word of God with an obedience with no interruption. Our separation from the Word is separation from light and it is immediately made separation from life. One goes into a process of death.**

**This truth must never be forgotten. Jesus is since eternity for eternity. Everything comes to life for Him. Every man and every other existing, visible and invisible reality have been called to existence by Him. It is in the order of his divine and eternal essence. He is the only Son of the Father, generated by Him before all centuries. Only Jesus is God from God, begotten, not made, of one Being with the Father. Saying that Jesus and every other man are the same, it is saying that the potter and the pot are the same thing. Every man is a pot made by the Eternal Word. The Eternal Word is the potter who has made it. There is an infinite difference between the potter and the pot. The potter shapes the clay, matter not made by him. The Word forms the pot not by pre-existing matter. He forms it by matter made by Him, called to existence by Him. Every man is a pot made by Christ Jesus. Christ Jesus has not been made by anyone. He is the only begotten Son of the Father, made by Him in today of eternity: “You are my Son, today I have begotten you.” This is the truth not imagined, not made by us.**

**This is the truth of the nature of Christ, divine and eternal nature. Divine and eternal Person. And this is our truth: nature created by the Word. Nature that must always receive the life and the light from the Word if it wants to remain in life. This means that if we remove Christ from the mystery of faith, we are immediately without life and without light. We are in death and in darkness. Today we are creating a religion of darkness and of death, as we are going after Jesus the Lord. We want to uproot Him from the roots so that nothing remains of Him. Thus acting, we are doing nothing but planting ourselves in death and in darkness with no possibility of going away from this soil of spiritual and physical death one day that will turn into eternal death. No one has power of modifying the truth of faith, as truth is eternal and unmade and it is by the eternal and unmade truth that our truth was made. Truth has not been given to us. Truth was made in us. It was by the Eternal Word.**

**Let us read the text of Jn 1,1-18**

**In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.**

**Today one should have another John the Evangelist who, with the power and the light, the wisdom and the sight of the Holy Spirit, came into the Church and in the world and revealed the most pure truth of Christ Jesus. Thus one would counteract all mistakes, falsities, lies, deceits perpetrated against his mystery in which the mystery of the Father, the mystery of the Holy Spirit, the mystery of man, the mystery of universe, the mystery of time, the mystery of eternity is hidden. Having we eliminated the mystery of Christ from our faith, we cultivate a religion with no mystery. As God, we worship an idol, a fruit of our thoughts and as morality we are creating our life upon the great idolatry, bearer of every spiritual and material disorder. Paraphrasing the cry of God by the mouth of Malachi: “Oh, that one among you would shut the mystery gates of Christ Jesus, so that our faith may return to blaze with most pure truth!” (Mal 1, 10) May the Mother of God intercede so that the Lord send countless cantors of the mystery of Christ Jesus, her Son and our Lord, our truth, our light, our eternal life, our peace, our everything.**